

7-2/8-2

Tapp Middle School Bands

Dear 7th and 8th Grade Concert Band Students,

This letter is to inform you that your child will be participating in the Cobb County **Large Group Performance Evaluation (LGPE) on Monday, March 18, 2018 at 12:10 pm in the McEachern H.S. Performing Arts Center.** We will be taking buses to and from McEachern.

The dress for Festival for 7th Grade Symphonic is black pants, black dress shoes, black socks, and a black button-down shirt WITH A COLLAR. Athletic shoes are not appropriate.

***STUDENTS WILL NEED WEAR THEIR PERFORMANCE ATTIRE TO SCHOOL ON THE 18th**

Page 3 is a field trip permission form. ***WE MUST HAVE THIS FORM SIGNED AND RETURNED IN ORDER FOR YOUR STUDENT TO PARTICIPATE IN LGPE.***

We will also be having three after school rehearsals with both bands combined, since their classes do not meet the same time during the school day. ***These rehearsals will be March 7th, 11th, and 14th from 4:15-5:30p.m. Please mark these dates on your calendar.*** All students must be in attendance in order to attend LGPE. If a student does not attend all of the 3 after school rehearsals, an alternate will take his/her place in the band.

The students have been working very hard in preparation for LGPE. We invite you and your family to attend this performance to support our wonderful musicians!

Musically Yours!

Patrick Clark
Director of Bands

CJ Longabaugh
Associate Director of Bands

Please Return Signed by FRIDAY, March 1st. This will be the Participation Grade for week 7!

____ YES! I realize my child has their LGPE performance – March 18th at 12:10 pm at McEachern

____ YES! I know that the three after school rehearsals – March 7th, 11th, and 14th from 4:15-5:30p.m.

____ YES! I would like to be a parent chaperone for the LGPE trip on March 18th

Chaperone Name: _____ E-mail: _____

Student's Name: _____

Parent Signature: _____

Tapp Middle School Bands

District 12 Band Large Group Performance Evaluation Information

The 7th and 8th Grade Concert Band will be performing at the District 12 Band LGPE on ***Monday, March 18th at 12:10 pm in the McEachern High School Performing Arts Center***. Students will be leaving from Tapp at 10:40 am. Once we are finished with our performance, clinic, and sight-reading, the students will return to Tapp. We are anticipating on returning to Tapp at 1:20 pm. Students will eat lunch upon our arrival then return to their regularly scheduled classes.

Parent Chaperones

We are in need of about 4 parent chaperones to assist with the 7th and 8th Grade Concert Band on the LGPE performance day. Parent chaperones would assist the band directors in walking students to and from warm up and performance spaces, supervising students in the audience, and riding the bus to and from McEachern. Please consider volunteering to be a parent chaperone. Parent chaperones will need to meet the Tapp band directors in the Tapp band room at **10:15 am**. Trips run so smoothly when we have GREAT parent chaperones! Please check below if you are interested in being a parent chaperone. We would love to have you.

Support the Tapp 7th and 8th Grade Concert Band as an Audience Member!

We would love to have our wonderful parents, friends, and family come and hear the Tapp 7th and 8th Grade Concert Band perform at LGPE. The students will feel very good about their performance if there is a large supportive crowd. Parents – we invite you to join us for this performance!

Uniform

The uniform for the LGPE performance is black dress pants (no black jeans), black socks, black dress shoes (no athletic shoes), and a button-down black shirt WITH A COLLAR! **STUDENTS WILL NEED TO WEAR THEIR LGPE UNIFORM TO SCHOOL ON MARCH 18th!** Please make sure in the next 2 weeks that your child has the correct uniform.

LGPE 7th and 8th Concert Band Itinerary Monday March 18, 2019

10:15 am	Students and Chaperones report to the band room
10:40 am	Load buses at Tapp M.S., depart for McEachern H.S.
10:45 am	Arrive at McEachern H.S., Warm-Up
12:10 pm	Performance, Clinic, and Sight Reading
1:20 pm	Arrive to Tapp M.S., Unload – students will eat lunch then return to class

PERMISSION TO PARTICIPATE IN ONE DAY FIELD TRIPS

Teacher Name: Patrick Clark School Name: Tapp Middle School (BAND)

General Information

Destination Site: McEachern HS Performing Arts Center

Date(s) of Trip: March 18, 2019 Departure Time: 10:40am Approximate Return Time: 1:20pm

Donation Requested per Student: \$ N/A Method of Transportation: CCSD Buses

Approximate Number of Participating: Students: 60 Adult Supervisors: 4

Additional Teacher Comments: _____

Student Information

Student Name: _____ Date of Birth: _____

Address: _____ Home Phone: _____

In case of emergency, notify: _____ Phone: _____

Insurance Information

Company Providing Insurance: _____ Policy Number: _____

Name of Insured: _____ Group Number: _____

Medical Information

Does the student need to take medication? Yes No If so, what medication? _____

Special medical conditions: _____

Allergies? Yes No If yes, please identify allergy: Medication Food Stinging Insects Other

Please identify: _____

Dietary Restrictions: _____

Release

The District does have an indemnity plan pursuant to O.C.G.A. § 20-2-1090 that may or may not apply relative to the trip. Even if the plan covers some or all of the trip, the coverage amounts may not cover all injuries. I understand that as a parent I have the option of, and am encouraged to, purchase student insurance coverage either through the student accident insurance offered by the District or through my own insurance carrier.

I (Parent/Guardian Name-PLEASE PRINT): _____ acknowledge that participation in the field trip described above is not mandatory and that a quality alternative instructional experience will be provided to those students choosing not to participate.

I request that (Student's Name-PLEASE PRINT): _____ be allowed to participate in the field trip described above and specifically consent to his/her participation.

If any emergency medical procedures or treatment are required during the trip, I consent to the trip supervisor(s) taking, arranging for or consenting to the procedures or treatment in his/her or their discretion.

I agree to release, indemnify, and hold harmless or reimburse the Cobb County School District (District), its Board of Education, and its members, employees, agents, representatives, successors or assignees, as well as its approved adult trip supervisors ("District Indemnitees") from and forever promise not to sue them on any and all claims, demands, rights, causes of action, liabilities, losses, damages, costs and expenses (including reasonable attorneys' fees), whether known or unknown, that I, any other parent or guardian of the above-named student, the student or any other successor or assignee may have or may allege to have against the District Indemnitees or which may be brought against the District Indemnitees arising out of or in any manner relating to the student's participation in the field trips, including but not limited any losses, damages or injuries or to the rendering of emergency medical procedures or treatment.

NOTE: This form must be signed by student if the student is 18 years of age or older.

Name of Parent/Guardian (PLEASE PRINT)

Signature of Parent/Guardian

Date

