

# 7-1

## Tapp Middle School Bands

Dear 7th Grade Symphonic Band Parents and Students,

This letter is to inform you that your child will be participating in the Cobb County **Large Group Performance Evaluation (LGPE) on Wednesday, March 20, 2019 at 4:00 pm in the McEachern H.S. Performing Arts Center**. We will be taking buses to McEachern from Tapp, but students will need to be picked up at McEachern after our performance is over. Students can be picked up from the West entrance of MHS at **4:45 pm** behind the Fine Arts building (please see the attached map).

Parents - Mark this date on your calendar and PLEASE plan to attend your child's LGPE performance. We would like a large, supportive audience for our hard working students!  
\*See page 2 of this packet to see what Large Group Performance Evaluation is all about!

Page 3 is a field trip permission form. **PER CCSD RULES, WE MUST HAVE THIS FORM SIGNED AND RETURNED IN ORDER FOR YOUR STUDENT TO PARTICIPATE IN LGPE.**

### Concert Attire for 7-1 Symphonic Band at LGPE

Gentlemen – black dress shirt, black dress pants, black dress shoes/socks, and black tie  
Ladies – Black concert dresses with black dress shoes

The students are working very hard and are looking forward to LGPE in March. All of the bands are playing very challenging music and we are having fun working on it with them.

Musically Yours!

Patrick Clark  
Director of Bands

CJ Longabaugh  
Associate Director of Bands

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**Please Return Signed by FRIDAY, March 1<sup>st</sup>. This will be the Participation Grade for week 7!**

\_\_\_\_ YES! I am aware of my child's LGPE performance date – March 20<sup>th</sup> at 4:00 pm at McEachern

\_\_\_\_ YES! I would like to be a parent chaperone for the LGPE trip on March 20<sup>th</sup> (1:30pm report)

Chaperone Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Student's Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

# ***Tapp Middle School Bands***

## **District 12 Band Large Group Performance Evaluation Information**

The 7th Grade Symphonic Band will be performing at the District 12 Band LGPE on ***Wednesday, March 20, 2019 at 4:00 pm in the McEachern High School Performing Arts Center***. All 7th Grade Symphonic Band students will be departing from Tapp at 2:30 pm. Once we are finished with our performance, clinic, and sight-reading, the students are free to go and dismissed to his/her parent. Please plan on picking up your student at McEachern High School at ***4:45 pm*** using the West entrance behind the Fine Arts building (please see map attached to this packet).

## **Parent Chaperones**

We are in need of about 4 parent chaperones to assist with the 7th Grade Symphonic Band on the LGPE performance day. Parent chaperones would assist the band directors in walking students to and from warm up and performance spaces, supervising students in the audience, and riding the bus to McEachern. Please consider volunteering to be a parent chaperone. Parent chaperones will need to meet the Tapp band directors in the Tapp band room on ***Wednesday, March 20 at 2:15 pm***. Trips run so smoothly when we have GREAT parent chaperones! Please check below if you are interested in being a parent chaperone. We would love to have you.

## **Support the Tapp 7th Grade Symphonic Band as an Audience Member!**

We would love to have our wonderful parents, friends, and family come and hear the Tapp 7th Grade Symphonic Band perform at LGPE. Please make arrangements to be there if possible. The students will feel very good about their performance if there is a large supportive crowd. Parents – feel free to invite other parents or friends that would enjoy your student's performance!

## **Uniform**

**The uniform for the LGPE performance is the concert attire your student purchased.**

*Gentlemen – black dress shirt, black dress pants, black socks and dress shoes, and black tie*

*Ladies – black concert dress and black shoes (pump or flats)*

**\*UNIFORMS CAN BE BROUGHT IN PRIOR TO THE 20<sup>th</sup> AND STORED ON OUR CLOTHES RACKS**

## **LGPE 7-1 Symphonic Band Itinerary Wednesday March 20, 2019**

12:30 pm	Student report to 4 <sup>th</sup> period for normal class rehearsal
1:30 pm	Parent Chaperones report to Band Room
2:30 pm	Load buses at Tapp M.S., depart for McEachern H.S.
2:35 pm	Arrive at McEachern H.S., Warm-Up
<b>4:00 pm</b>	<b>Performance, Clinic, and Sight Reading</b>
4:45 pm	Parents pick up students at McEachern H.S. (West Entrance – see map)

# PERMISSION TO PARTICIPATE IN ONE DAY FIELD TRIPS

Teacher Name: Patrick Clark School Name: Tapp Middle School (BAND)

## General Information

Destination Site: McEachern HS Performing Arts Center  
Date(s) of Trip: March 20, 2019 Departure Time: 2:30pm Approximate Return Time: N/A (parent pick-up)  
Donation Requested per Student: \$ N/A Method of Transportation: CCSD Buses  
Approximate Number of Participating: Students: 65 Adult Supervisors: 4  
Additional Teacher Comments: Parents pick students up at 4:45pm at McEachern HS

## Student Information

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
In case of emergency, notify: \_\_\_\_\_ Phone: \_\_\_\_\_

## Insurance Information

Company Providing Insurance: \_\_\_\_\_ Policy Number: \_\_\_\_\_  
Name of Insured: \_\_\_\_\_ Group Number: \_\_\_\_\_

## Medical Information

Does the student need to take medication?  Yes  No If so, what medication? \_\_\_\_\_  
Special medical conditions: \_\_\_\_\_  
Allergies?  Yes  No If yes, please identify allergy:  Medication  Food  Stinging Insects  Other  
Please identify: \_\_\_\_\_  
Dietary Restrictions: \_\_\_\_\_

## Release

The District does have an indemnity plan pursuant to O.C.G.A. § 20-2-1090 that may or may not apply relative to the trip. Even if the plan covers some or all of the trip, the coverage amounts may not cover all injuries. I understand that as a parent I have the option of, and am encouraged to, purchase student insurance coverage either through the student accident insurance offered by the District or through my own insurance carrier.

I (Parent/Guardian Name-PLEASE PRINT): \_\_\_\_\_ acknowledge that participation in the field trip described above is not mandatory and that a quality alternative instructional experience will be provided to those students choosing not to participate.

I request that (Student's Name-PLEASE PRINT): \_\_\_\_\_ be allowed to participate in the field trip described above and specifically consent to his/her participation.

If any emergency medical procedures or treatment are required during the trip, I consent to the trip supervisor(s) taking, arranging for or consenting to the procedures or treatment in his/her or their discretion.

I agree to release, indemnify, and hold harmless or reimburse the Cobb County School District (District), its Board of Education, and its members, employees, agents, representatives, successors or assignees, as well as its approved adult trip supervisors ("District Indemnitees") from and forever promise not to sue them on any and all claims, demands, rights, causes of action, liabilities, losses, damages, costs and expenses (including reasonable attorneys' fees), whether known or unknown, that I, any other parent or guardian of the above-named student, the student or any other successor or assignee may have or may allege to have against the District Indemnitees or which may be brought against the District Indemnitees arising out of or in any manner relating to the student's participation in the field trips, including but not limited any losses, damages or injuries or to the rendering of emergency medical procedures or treatment.

NOTE: This form must be signed by student if the student is 18 years of age or older.

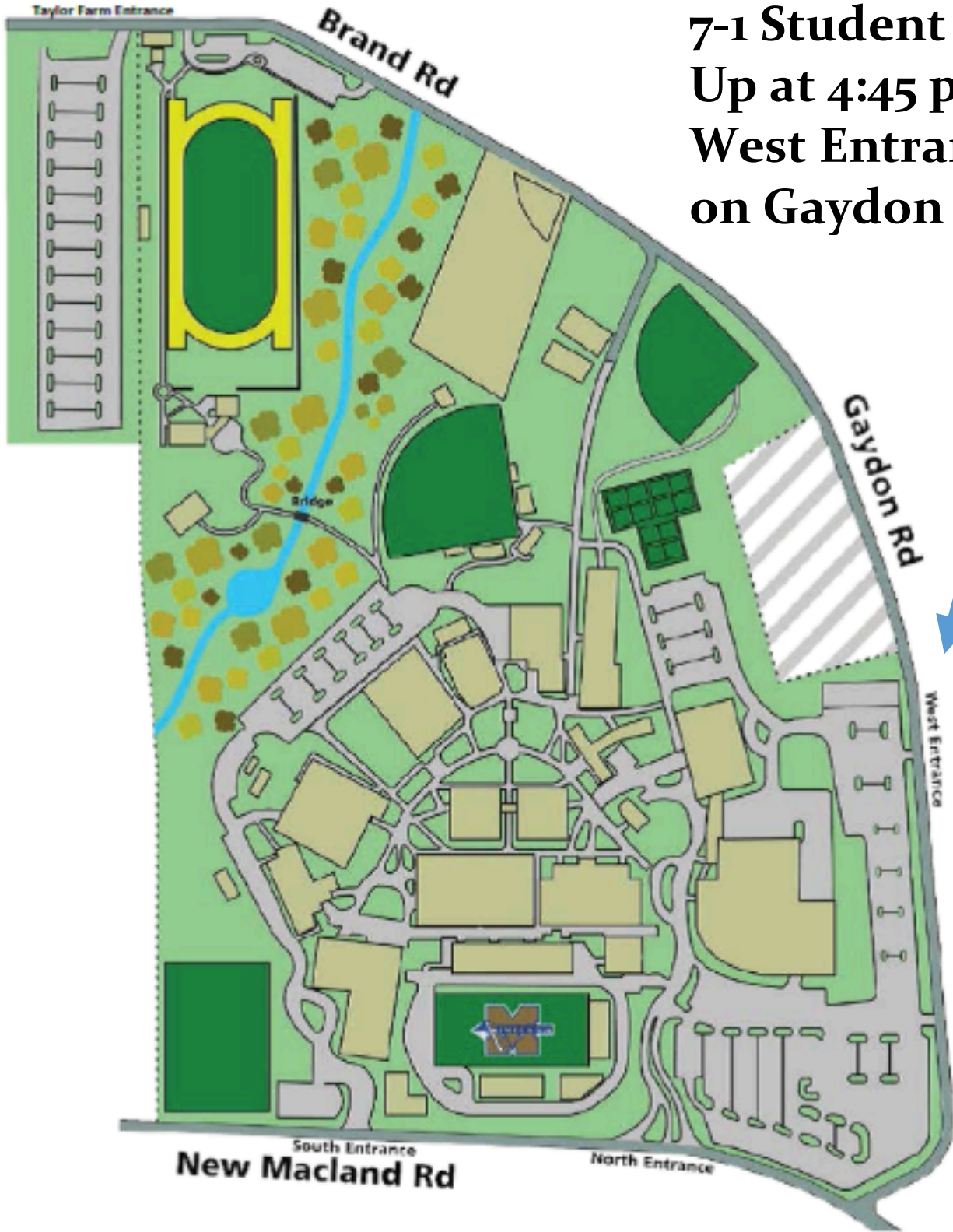
\_\_\_\_\_  
Name of Parent/Guardian (PLEASE PRINT)

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



Old Lost Mountain Rd



7-1 Student Pick Up at 4:45 pm - West Entrance on Gaydon Rd